



**Queensland University of Technology**  
Brisbane Australia

This may be the author's version of a work that was submitted/accepted for publication in the following source:

[Rixon, Tessa](#)  
(2022)

Authenticity within digital scenography: a new materialist approach to media technology within performance design. In *Theatre and Performance Research Association (TaPRA) 2022*, 2022-09-12 - 2022-09-15, Essex, United Kingdom, GBR. (Unpublished)

This file was downloaded from: <https://eprints.qut.edu.au/235254/>

**© Consult author(s) regarding copyright matters**

This work is covered by copyright. Unless the document is being made available under a Creative Commons Licence, you must assume that re-use is limited to personal use and that permission from the copyright owner must be obtained for all other uses. If the document is available under a Creative Commons License (or other specified license) then refer to the Licence for details of permitted re-use. It is a condition of access that users recognise and abide by the legal requirements associated with these rights. If you believe that this work infringes copyright please provide details by email to [qut.copyright@qut.edu.au](mailto:qut.copyright@qut.edu.au)

**Notice:** *Please note that this document may not be the Version of Record (i.e. published version) of the work. Author manuscript versions (as Submitted for peer review or as Accepted for publication after peer review) can be identified by an absence of publisher branding and/or typeset appearance. If there is any doubt, please refer to the published source.*

<https://tapra2022.sched.com/speaker/tessa.rixon>



# Towards “authentic” digital scenography: [*On a journey towards a*] new materialist approach to media technology within performance design

Tessa Rixon

Lecturer in Scenography – School of Creative Practice  
Queensland University of Technology, Australia

Supervisors: Professor Gene Moyle (QUT), Dr Stephanie Hutchison (QUT), Associate Professor Joslin McKinney  
(University of Leeds)

# Why *authenticity*?

The search for authenticity is one of the main drivers for building relationships and retaining audiences in cultural organizations.

Rentschler and Radbourne (2008, 241)

The greater the perception of authenticity, the greater the audience enjoyment.

Radbourne, Johanson, Glow and White (2009, 27, 20)

Authenticity is now sought after within the performing arts.

Schulze (2017,1)



Early development of *Ishmael* (2021)  
Photo: Dean Hansen

# Defining Authenticity – Three Constructs

In Rixon, Moyle, Hutchison & McKinney, 2021

“a form of truth  
within the  
performing arts  
event”

Radbourne et al, 2009, 20

TRUTHFULNESS

“the condition or quality of  
realness. When we say that  
something is authentic, we  
mean that we find it  
genuine, the real thing, and  
not false, counterfeit, or an  
imitation”

Vannini and Burgess 2009, 104

BELIEVABILITY

“emotional  
perception”

Radbourne et al, 2009, 20

“mainly an emotional  
component”

Au et al., 2016, 41)

EMOTIONAL  
ENGAGEMENT

# *Defining Authenticity* – Three Constructs

In Rixon, Moyle, Hutchison & McKinney, 2021

‘Authenticity’ in the context of digital [scenography] is defined as the truthful and believable integration of technology within a performance – relative to the work’s dramaturgical and scenographic intent – to aid in the audience’s emotional engagement

Rixon et al., 2021, p.255

# Defining Authenticity – Three Constructs

In Rixon, Moyle, Hutchison & McKinney, 2021

## TRUTHFULNESS

“The truthful application of technology *in relation/subject to the context* of the directorial, dramaturgical and scenographic intent of the work. Is it an afterthought, or is it essential to the core of the work?”

## BELIEVABILITY

“The capacity of the technology to achieve believability, meaning and representation, relative to the work. Does it feel natural and genuine, or does it feel fake or forced?”

## EMOTIONAL ENGAGEMENT

“The ability of the technology to evoke an emotional response within the audience. Does integrating technology increase the audience’s emotional engagement?”

# The paradox of authenticity in theatre

Theatre has in the twentieth century been the one place that had the highest chance of being perceived as real precisely because it so obviously carried the signs of its own fakeness.

*Authenticity in Contemporary Theatre and Performance* (Schulze 2017, 11)

See also Rixon, Moyle, Hutchison & McKinney, 2021



# Grappling with the paradoxes and the 'posts'

Authenticity in a post–*modern/structuralist/truth/digital* context?

(Kinghorn 2020; Scheer & O'Gorman 2021; Causey 2016; Cramer 2015; Jarvis and Savage 2021)

## Metamodernism

Metamodernism oscillates between the modern and the postmodern. It oscillates between a modern enthusiasm and a postmodern irony, between hope and melancholy, between naïveté and knowingness, empathy and apathy, unity and plurality, totality and fragmentation, purity and ambiguity.

Vermeulen & van den Akker (2017 5-6)

Metamodernism allows for authentic experience that is not parody or nostalgia but is genuinely real while everyone knows that it is fake.

Schulze (2017)

# *The digital's claim to authenticity?*

“The focus on the conative materiality of all forms organic and inorganic [produces] the possibility of a perception of the agency of the inorganic. In these terms, both human and non-human agents in contemporary performance can be said to possess a dramatic potency that is readable in terms of human experience”

*New Media Dramaturgy* Eckersall, Grehan and Scheer 2017, 10 emphasis added

McKinney (2015 and 2019) framework for scenographic materialism

# From *defining* to *understanding* authenticity

A “thick” description (Schulze 2017, 7)

## **Research Question**

*How can the concept of authenticity inform the creation of digital scenography within live performance?*

## **Sub-questions**

1. How can authenticity be understood within digital scenography?
2. How do professional practitioners design digital scenographies in authentic ways?
3. How does the perception of digital scenography impact an audience’s perception of a performance’s authenticity?
4. What framework, informed by the practice of Australian performance professionals and audience perceptions of authenticity, could support the creation of authentic digital scenographies?

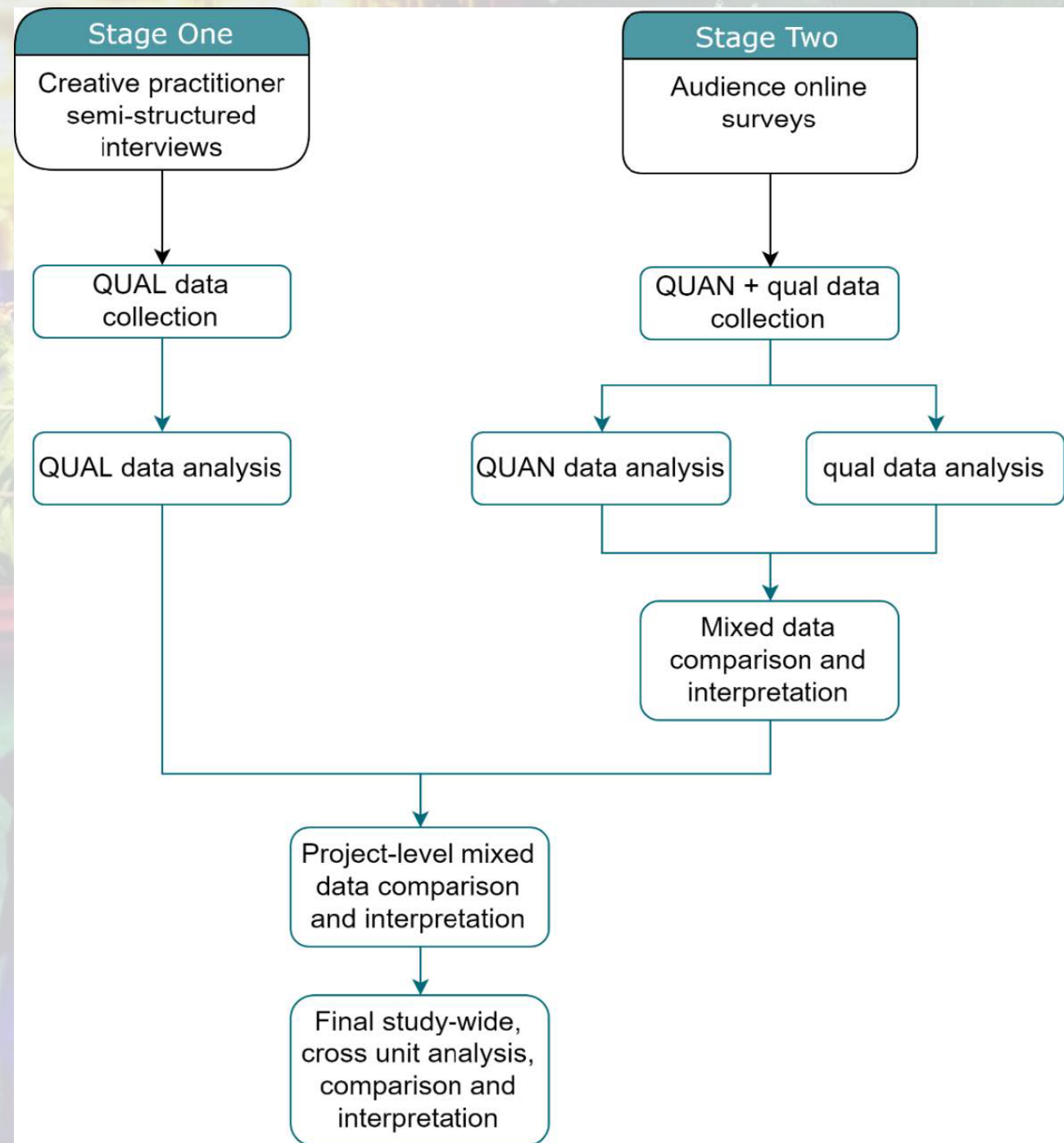
# Research Design

Convergent parallel mixed methods design  
(Creswell & Plano Clark, 2011)

Two 'cases'/productions

1. *Boy Swallows Universe* (Queensland Theatre 2021)
2. *Ishmael* (Dead Puppet Society 2021)

Stage One + Stage Two





*Ishmael* (2021)  
Photo: Dean Hansen

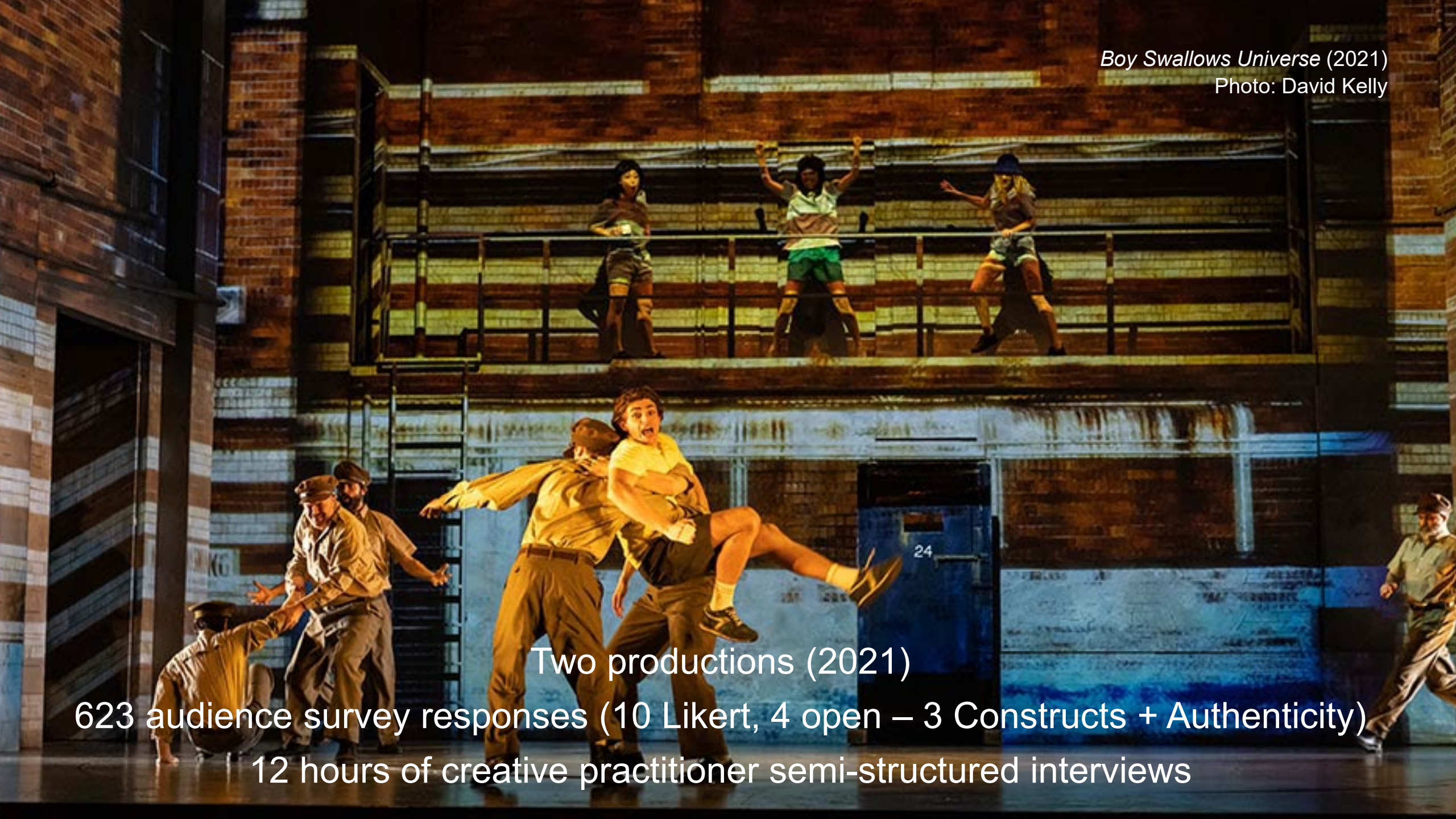
*Ishmael* (2021)  
Photo: Dean Hansen



*Boy Swallows Universe (2021)*  
Photo: David Kelly



*Boy Swallows Universe* (2021)  
Photo: David Kelly



Two productions (2021)

623 audience survey responses (10 Likert, 4 open – 3 Constructs + Authenticity)

12 hours of creative practitioner semi-structured interviews



<b>Statement of Agreement (<i>Boy Swallows Universe</i>)</b>	<b>Related Authenticity Construct</b>	<b>Mode (1 = strong agreement, 5= strong disagreement)</b>	<b>Percentage Strong Agreement</b>
Do you think the way projection was used in Boy Swallows Universe stayed true to the Sam Strong's aims for the stage play?	Truthfulness (TRUTH1)	1 (n=234)	83.0
How would you rate the quality of the projection in Boy Swallows Universe?	Truthfulness (TRUTH2)	1 (n=208)	73.8
In your opinion, how believable were the interactions between the performers and the projection?	Believability (BELIEV1)	1 (n=225)	79.8
The projection felt like a natural part of the performance design	Believability (BELIEV2)	1 (n=252)	89.4
The way projection was used in Boy Swallows Universe made me feel connected to the performance	Emotional Engagement (ENGAG1)	1 (n=234)	83.0
Did the use of projection in Boy Swallows Universe effect your enjoyment of the performance?	Emotional Engagement (ENGAG2)	1 (n=240)	85.1
I felt that Boy Swallows Universe was an authentic performance	Authenticity (AUTH1)	1 (n=218)	77.0

# Correlations between perception of technology and a performance's authenticity

Binary logistic regression (Adjusted Odds Ratios)

- True to the director's creative intentions (TRUTH1) = **3.35 times the odds** of perceiving the performance as authentic (OR 3.350, 95% CI 1.496,7.504, p=0.003).
- Believable interactions between performers and technology (BELIEVE1) = **2.4 times the odds** (OR 2.407, 95%CI 1.171, 4.948, p=0.017).
- Technology positively affecting enjoyment (ENGAG2) = **2.2 times the odds** (OR 2.210, 95% CI 1.015,4.813, p=0.046).

Taking into account all 3 variables, **the perception of the use of technology being true to the directors' intent (TRUTH1) had the strongest relationship to an audience member perceiving a performance as authentic.**

“Projection felt like a natural part of the design” (BELIEVE2) ceased to be statistically significant.

# “Authentic” digital scenography? Audience + Creatives

Is truthful to *something* – be it the original text, a feeling, an experience, a creative choice.

Is real – in its experiences, its relationship or representation of the human condition or the real world

Offers believable experiences

Relies on believable relationships between performer and scenography

Offers emotional engagement and connection

Provides a sense of being in the world of the production

Can help to bring a story or physical design alive

Grounded in the story

Is integrated into the production and the story

Is expressed and defined in terms of the personal experience, drawing on emotive language.

Sometimes cannot be named or defined, but is instead a feeling – you know it when you experience it.

Can be a paradox, requiring you to hold two conflicting realities in your head at once

Is not accepted by all.

*Ishmael* (2021)  
Photo: Dean Hansen



Boy Swallows Universe (2021)

Photo: David Kelly

Audience + Creatives

## DESIGN FRAMEWORK KEYS

Ground the use of digital scenography in your creative intention  
Develop a Conceptual Framework as a collective. Be truthful to your choices.

Develop a shared language to inform how you use and speak of digital scenography

Keep the use of digital scenography grounded in the story

Create believable relationships by balancing the digital and the live. Consider scale.

Begin early – believable relationships take time

Carefully integrating vision technology into the physical set and the story.

Create emotionally engaging moments by curating the rhythm, energy and flow of the digital scenography within the performance

Communicate often, being open to sharing your draft work and to give and receive feedback



*Ishmael* (2021)  
Photo: Dean Hansen



*Audience + Creatives*

## DESIGN FRAMEWORK KEYS

Consider using digital scenography to support a sense local connection, augment the physical design; support strong emotional moments in the story; bring the book to life on stage, and to bring the audience closer to the action.

Determine when one element needs to lead a process. Sound may be useful to begin.

Have patience with one another, attempt to understand the other design disciplines

Work to respect and trust

Critically interrogate the purpose of technology within the performance.

Ensure you can always justify 'Why'

Practice restraint

Know your own creative style

Be prepared to be agile, flexible and responsive  
– especially in the theatre.

Early development of *Ishmael* (2021)  
Photo: Dean Hansen



**Cross-case analysis**  
**Final Design Framework**

Early development of *Ishmael* (2021)  
Photo: Dean Hansen

The digital's claim to its own  
"authenticity"?

# Contact:

Tessa Rixon  
[tessa.rixon@qut.edu.au](mailto:tessa.rixon@qut.edu.au)

[QUT | Staff Profiles |](#)  
[Tessa Rixon](#)

 [0000-0001-7874-1990](#)

 [@tessarixon](#)

“Version 1”:

*Authenticity within Digital Performance: A New Framework to Understand the Relationship between Audience, Vision Technology and Scenography.*

Rixon, Tessa, Moyle, Gene, Hutchison, Steph, & McKinney, Joslin (2021)  
Australasian Drama Studies, pp. 253-289.



Daniel Schulze, *Authenticity in Contemporary Theatre and Performance: Make It Real* (London: Meuthen Drama, 2017) 14  
Gordon McDougall, 'Theatrical Truth: The Dialogue between Audience and Performance', *Studies in theatre and performance* 22.2 (2002)

Steve Dixon, *Digital Performance* (Cambridge: MIT Press 2015); Chris Salter, *Entangled: Technology and the Transformation of Performance* (Cambridge: MIT Press, 2010).

Néill O'Dwyer, *Digital Scenography: 30 Years of Experimentation and Innovation in Performance and Interactive Media* (London: Methuen Drama, 2021) 21.

Jacob Golomb, 'Was Kierkegaard an Authentic Believer?', in Tamar Aylat-Yaguri and Jon Stewart, eds., *The Authenticity of Faith in Kierkegaard's Philosophy* (Newcastle-upon-Tyne: Cambridge Scholars Publisher, 2013) 2.

Charles Guignon, *On Being Authentic* (London: Routledge, 2004) 151.

Megan Brewster Aldrich and Jocelyn Hackforth-Jones, *Art and Authenticity* (London: Lund Humphries, 2012).

Theodore Grayck, 'Authenticity and Art', in Stephen Davies, ed., *A Companion to Aesthetics* (Hoboken: Wiley-Blackwell, 2009) 156-159.

Theo Van Leeuwen, 'What Is Authenticity?', *Discourse Studies* 3.4 (2001): 392-393.

Tsing, A. L. (2015). *The Mushroom at the end of the World: On the Possibility of Life in Capitalist Ruins*. Princeton: Princeton University Press.

Phillip Vannini and Sarah Burgess, 'Authenticity as Motivation and Aesthetic Experience' in Phillip Vannini and J. Patrick Williams, eds., *Authenticity in Culture, Self, and Society* (Farnham: Ashgate Publishing, 2009) 103-119.

E. Doyle McCarthy, 'Emotional Performances as Dramas of Authenticity' in Phillip Vannini and J. Patrick Williams, eds., *Authenticity in Culture, Self, and Society* (Farnham: Ashgate Publishing, 2009) 241-55

Ralph H. Turner and Jerald Schutte, 'The True Self Method for Studying the Self-Conception', *Symbolic Interaction* 4.1 (1981): 1-20.

Ruth Rentschler and Jennifer Radbourne, 'Relationship Marketing in the Arts: The New Evoked Authenticity', in Adrian Sargeant and Walter Wymer, eds., *The Routledge Companion to Nonprofit Marketing* (London: Routledge, 2008) 241.

Michael B. Beverland and Francis J. Farrelly, 'The Quest for Authenticity in Consumption: Consumers' Purposive Choice of Authentic Cues to Shape Experienced Outcomes', *Journal of Consumer Research* 36.5 (2010): 838-856;

T. W. Leigh, 'The Consumer Quest for Authenticity: The Multiplicity of Meanings within the Mg Subculture of Consumption' *Journal of the Academy of Marketing Science* 34.4 (2006): 481-493;

Ning Wang, 'Rethinking Authenticity in Tourism Experience' *Annals of Tourism Research* 26.2 (1999): 349-370

Kent Grayson and Radan Martinec, 'Consumer Perceptions of Iconicity and Indexicality and Their Influence on Assessments of Authentic Market Offerings', *Journal of Consumer Research* 31.2 (2004): 297.

Dean MacCannell, 'Staged Authenticity: Arrangements of Social Space in Tourist Settings', *American Journal of Sociology* 79.3 (1973): 589-603

Valerie Clayman Pye, 'Shakespeare's Globe: Theatre Architecture and the Performance of Authenticity', *Shakespeare* 10.4 (2014): 411-427

Erik Cohen, 'Authenticity and Commoditization in Tourism', *Annals of Tourism Research* 15.3 (1988): 374

Jennifer Radbourne, Katya Johanson, Hilary Glow and Tabitha White, 'The Audience Experience: Measuring Quality in the Performing Arts', *International Journal of Arts Management* 11.3 (2009): 27.

Jennifer Radbourne, Hilary Glow and Katya Johanson, 'Measuring the Intrinsic Benefits of Arts Attendance', *Cultural Trends* 19.4 (2010): 313

Wing Tung Au, Glos Ho and Kenson Wing Chuen Chan, 'An Empirical Investigation of the Arts Audience Experience Index', *Empirical Studies of the Arts* 35.1 (2016): 29.

Bilge Aykol, Manolya Aksatan and İlayda İpek, 'Flow within Theatrical Consumption: The Relevance of Authenticity', *Journal of Consumer Behaviour* 16.3 (2017): 256.

Jonas Barish, 'Is There "Authenticity" in Theatrical Performance?', *The Modern Language Review* 89.4 (1994): 817

Philip Auslander. *Liveness: Performance in a Mediatized Culture* ((London: Routledge, 1999) 50

Jeffrey C. Alexander, 'Cultural Pragmatics: Social Performance between Ritual and Strategy', *Sociological theory* 22.4 (2004): 549

Radbourne et al., 'Measuring the Intrinsic Benefits of Arts Attendance'; Julie Guidry Moulard, Dan Hamilton Rice, Carolyn Popp Garrity, and Stephanie M Mangus. 'Artist Authenticity: How Artists' Passion and Commitment Shape Consumers' Perceptions and Behavioural Intentions across Genders' *Psychology & Marketing* 31.8 (2014): 576-590

Madeleine Henderson and Liane Gabora, The Recognizability of Authenticity, Proceedings of the 35th Annual Meeting of the Cognitive Science Society, held July 31 - August 3, Berlin (Houston: Cognitive Science Society, 2013): 2524.

Walter Benjamin, The Work of Art in the Age of Its Technological Reproducibility, and Other Writings on Media, in Michael William Jennings, et al., eds., *The Work of Art in the Age of Its Technological Reproducibility, and Other Writings on Media* (Cambridge, USA: Harvard University Press, 2008).

Katrinka Somdahl-Sands and John C. Finn, 'Media, Performance, and Pastpresents: Authenticity in the Digital Age', *GeoJournal* 80.6 (2015): 818.

Peter Eckersall, Helena Grehan, and Edward Scheer. *New Media Dramaturgy: Performance, Media and New-Materialism* (London: Palgrave Macmillan, 2017)

Joslin McKinney. "Scenographic Materiality: Agency and Intra-Action in Katrin Brack's Designs." *Contemporary Scenography*. (2019) 59

Joslin McKinney. 'Scenographic Materialism, Affordance and Extended Cognition in Kris Verdonck's actor #1' *Theatre & Performance Design* 1.1-2 (2015);

Jane Bennet. *Vibrant Matter: A Political Ecology of Things* (North Carolina: Duke University Press, 2010), 21